

Claim No.:	

MEDICAL ATTENDANT'S REPORT ON DREAD DISEASE CLAIM

This report is to be completed by the registered medical practitioner at the own expense of Participant / Claimant.

In order for a claim under this Takaful Certificate condition to be paid, the following definition must be satisfied:

APLASTIC ANAEMIA

Chronic persistent bone marrow failure which results in anaemia, neutropenia and thrombocytopenia requiring treatment with at least one (1) of the following:

- i) Blood product transfusion;
- ii) Marrow stimulating agents;
- iii) Immunosuppressive agents; and
- iv) Bone marrow transplantation.

1.	a) Name of Participant.	a)
	b) I/C No.	b) Old: New:
	c) Date of Birth.	c)
	d) Present Occupation. (If more than one, please state all)	d)
	e) Takaful Certificate No.	e)
2.	Please describe the exact details of your patient's present condition.	
3.	a) When did your patient first consult you for this condition?	a)
	b) Symptoms presented at that time.	b)
	c) Date of symptoms first appeared.	c)

4.	When did your patient first become aware of this condition?	
5.	Had your patient suffered any previous episodes of this condition or any other conditions leading to it or relating to it? If so, please give details.	
6.	Are you aware of any members of your patient's close family who have suffered from this or any similar conditions?	
7.	a) Was your patient referred to you? If so, please give name and address of doctor concerned.	a)
	b) Name and address of doctor(s) who attended to your patient prior to seeing you.	b)
	c) Name and address of doctor(s) concurrently treating your patient with you for this condition.	c)
	d) Was your patient referred to any other doctor(s) by yourself? Please give name and address of the doctor(s).	d)

	8.	a)	Please confirm the diagnosis of Aplastic Anaemia.	a)
		b)	Was a bone marrow biopsy performed? If so, please give details.	b)
		c)	Please give the results of blood tests performed.	c)
	9.	a)	Please state the likely cause of this condition, if known to you.	a)
		b)	Was this condition in any way attributable to HIV infection or AIDS? If yes, please give full details.	b)
		c)	What tests had been performed to verify the diagnosis? Please provide full details of tests and results.	
	10.	Ple	ase provide details of treatment:	
		a)	Blood product transfusion.	a)
		b)	Marrow stimulating agents.	b)
		c)	Immunosuppressive agents.	c)
		d)	Bone marrow transplantation.	d)
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11.	a) Please state date of diagnosis.	a)
	b) Name and address of doctor who established the diagnosis.	b)
	c) Was your patient informed of the diagnosis? If so, when and by whom?	c)
12.	Have any other investigative tests or procedures been performed? If so, please give details.	
13.	Was there anything in the patient's habits or personal medical history which would have increased the chance of Aplastic Anaemia?	
14.	Please give details of your patient's smoking habits, both past and present.	
	a) Does the patient smoke?	a)
	i) If "Yes", how many sticks does the patient smoke in a day?	i)
	ii) What is the exact duration?	ii)
	b) If "No", is the patient a non-smoker?	b)
	c) If he was a smoker in the past, then when did the patient stop smoking?	c)

15.	Has froi	s the patient ever been diagnosed / suffered m any of the following:	Diagnosis	Date of Diagnosis / Onset	Name and Address of Doctor(s) Consulted	Dates of Treatment Consulted
	a)	Hypertension.	a)		consume	
	b)	Diabetes Mellitus.	b)			
	c)	Cardiovascular Disease.	c)			
	d)	Other Illness(es) / Injuries.	d)			
	ons	o, please provide diagnosis, date of diagnosis / set, names and addresses of all doctors isulted and dates of consultation.				
16.	WO	ase give any other information which you feel uld be helpful in the assessment of your ient's claim.				
		ld be most grateful if you could send copies of a			eports, togeth	ner with any tests,
геаа	ings,	, or similar evidence to support the validity of you	ır patient's c	laim.	Official	Stamp:
Signa	ature	e:				
Nam	e (ir	n block capitals please):				
Qual	ifica ⁻	tion:				
Date	:					
For C)ffice	e Use Only				
Chec	ked	and Verified By: Date (Name of Staff)	!:	Branch	l:	